

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815
Tuesday, March 10, 2026
6:00 p.m.

The mayor called the meeting to order at 6:00 p.m. Councilman Thomas led the prayer, followed by the Pledge of Allegiance led by all attendees. Clerk Holloway conducted a roll call and noted that everyone was present.

The mayor requested approval of the agenda. Councilwoman Brown asked to amend the agenda to include County Attorney Minter.

Motion by F. Brown
Second by D. Thomas

To approve the agenda with the
amendments.

6/0

The mayor requested approval of the minutes from the February 10, 2026, meeting.

Motion by B. Cullefer
Second by B. Mallory

To approve the minutes for February 10,
2026.

6/0

The mayor requested confirmation that the council has received the February financial report.

Motion by B. Cullefer
Second by B. Brown

The Council had received the financial
reports for February 2026.

6/0

Public Appearances:

Attorney Bin Minter, the County Attorney, discussed a county resolution regarding the appointment of members to the County Water Board. He indicated that the resolution passed stipulates that the Commissioners will now select all appointed members. There was an advertisement regarding changes to board member appointments, and questions arose about whether the city is required to approve them. The county believes that the city should not have a seat on the Water Board since it does not receive county water.

Minter also addressed the Street Scape Grant, stating that he thought the state would now reimburse funds before the invoices are paid. It is important to note that all the money must be spent by October 31, 2026. He encouraged anyone with questions or needs to contact him. The clerk will be responsible for emailing the meeting dates.

Furthermore, the county plans to de-annex the Wim's Center from the city limits to facilitate some grant approvals for the building. Since the property is 100% county-owned and the property owner has requested this change, they believe it should be de-annexed. Minter expressed hope for maintaining a good relationship between the city and the county. Councilwoman Cullefer inquired whether the board would consist of three or five members.

Reports from the Dept. Heads:

Clerk – A. Holloway informed the council that the update was in their folders. Did they have any questions? I spoke with Chad concerning Surles Street. The survey has been completed and will be turned over to Attorney Coleman to handle the property's easement. I have not heard back from GEFA concerning the funds. Liberty Street is going to be a problem. Just for the concrete is going to run over \$250,000. The asphalt is not included in this price; the total will run way over \$350,000.00. Clerk Holloway informed the council that the certified letters have been sent regarding the rundown properties.

Public Works Supervisor – M. Robinson informed the council that his update is in their folders. He met with Ga Rural to test the water for fluoride. Everything turned out well. He repaired the sewage pipes on Patterson Drive.

Chief of Police – M. Holloway informed the council that the police department has received two Dodge Challengers from Coweta County. On March 30, 2026, W.C. Bradley will have a Law Enforcement Appreciation Day. If anyone would like to go, please let him know so he can RSVP.

Fire Chief – G. Stewart

New Business:

DE annex Wim's Center out of the city. The county has provided a Resolution to de-annex the Wim's Center from the city.

Motion by B. Mallory

To de-annex the Wim's Center out of the city limits.

Second by F. Brown

6/0

Old Business:

Councilwoman Mallory stated that we need to continue to advertise for the City Manager's Position. It can be advertised on the GLGA & GMA websites and the Stewart Webster Journal.

Council Input:

M. House – Nothing

D. Thomas – What is the plan for Liberty Street? The mayor stated that the city is still waiting for GEFA regarding the funds. Looks like we need a bridge for Liberty Street.

N. Seay – None

B. Cullefer – None

B. Mallory – Ebenezer program from 10-12 this Saturday.

F. Brown – None

Mayor Babb – Wanted to inquire about the building on Cotton Street siding being torn off. D. Thomas, can we check with the county to see if they would help us tear it down? The mayor would speak with them to see if they would help.

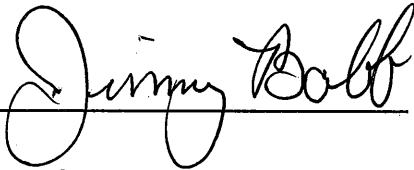
Adjourn

Motion by B. Cullefer

To adjourn

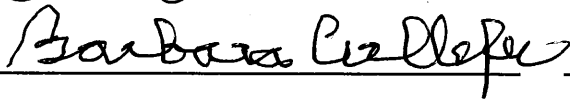
Second by M. House

6/0



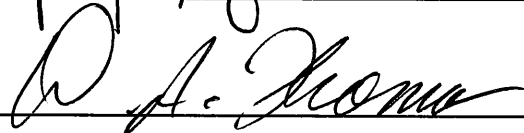
Mayor Jimmy Babb

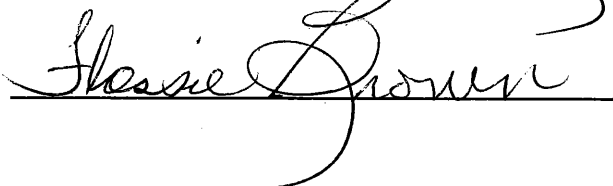
Date: April 14, 2026

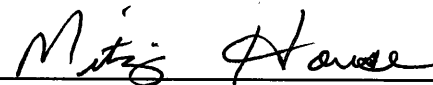














Anne Holloway, City Clerk