

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815
Tuesday, January 13, 2026
6:00 p.m.

HAPPY NEW YEAR - 2026

The mayor called the meeting to order at 6:00 p.m. The mayor swore in the newly elected council members: F. Brown, B. Mallory, and N. Seay for their upcoming term. Councilman Thomas offered a prayer, and everyone recited the Pledge of Allegiance. The clerk conducted the roll call and confirmed that all council members and the mayor were present. The mayor asked for an amendment to the agenda.

Motion by B. Cullefer
Motion by D. Thomas

To add Memorandum of Understanding
between Stewart County & The City of
Lumpkin to the agenda.

6/0

The mayor asked for approval of the December 9th minutes.

Motion by F. Brown
Second by B. Mallory

To approve the December 9, 2025
minutes.

6/0

The mayor asked for a motion confirming that the council has received the December Financial Reports.

Motion by B. Cullefer
Second by M. House

To confirm that the council has received Dec.
Financial reports.

6/0

There was no public appearance, so the mayor asked for reports from the Department Heads.

Reports from the Dept. Heads:

Clerk – A. Holloway informed the council that her update was available in their folders. She asked whether there were any comments on the update. The clerk reported that a notice about water samples was issued in January 2024.

B. Mallory expressed her gratitude to everyone for taking down the Christmas decorations. She then inquired about the expenses for the tree and decorations. The Clerk informed Councilwoman Mallory that the tree cost approximately \$7,100.00 and the decorations roughly \$ 3,000.00, with a \$2,500 donation toward the decorations. Councilwoman Mallory inquired about the Mathis house. Where was it located? The clerk stated that it was behind

Motion by M. House
Second by F. Brown

To approve the Memorandum of Understanding
between Stewart County and the City of Lumpkin.
Regarding the Street Scape Project.

6/0

Council Input:

M. House – None
D. Thomas –
N. Seay – None
B. Cullefer – None
B. Mallory – That someone needs to attend the Commissioners meeting when they are
Discussing items that concern the city.
F. Brown -

Executive Session (if needed)

Adjourn

Jimmy Babb Mayor Jimmy Babb Date: February 10, 2026
Barbara Cudde
Billie Maddy
Hessie Brown
Donnie Thomas
Mitch House

Clerk Anne Holloway

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815

CALLED MEETING

Wednesday, January 21, 2026

6:00 p.m.

Call to order

Pledge to the flag

Roll Call

Approval of the agenda

Personnel

Surles & Liberty Street

Executive Session (if needed)

Adjourn

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815

CALLED MEETING

Wednesday, January 21, 2026

6:00 p.m.

The mayor called the meeting to order at 6:00 p.m. Prayer was offered by Councilman Thomas, and all recited the Pledge of Allegiance. Clerk Holloway called the roll, and all members were present.

The mayor asked for approval of the agenda. Councilman Seay asked if the agenda could be amended.

Motion by B. Cullefer
Second by N. Seay

To move Surles/Liberty Street before
personnel.

6/0

The mayor inquired about concerns regarding Surles and Liberty Street. Councilman Thomas asked about running the sewage pipe straight down the street. The mayor indicated that placing it on the road would be more expensive. Councilman Thomas proposed running it down the street instead. The Clerk stated that it would cost around \$250,000.00 to run through the road. If we ran through the driveway, it would cost less. Liberty Street will be repaired to allow traffic to pass through, and then plans will be made to apply for a grant to complete the storm drainage and sidewalks.

Personnel

Motion by N. Seay
Second by B. Mallory

To go into Executive Session concerning
Personnel.

6/0

Motion by D. Thomas
Second by M. House

To come out of Executive Session and go
back into regular session.

6/0

The mayor stated that the council decided there were no changes.

Motion by M. House
Second by D. Thomas

To adjourn

6/0

Jimmy Babb

Mayor Jimmy Babb

Date: Feb 10, 2026

Barbara Cooper

Bob Ing

B. J. M. M. M.

Dennis Ho

Hessie Brown

M. H. H.

Anne Holloway

Clerk Anne Holloway

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OWNER/24-HOUR CONTACT INFO:

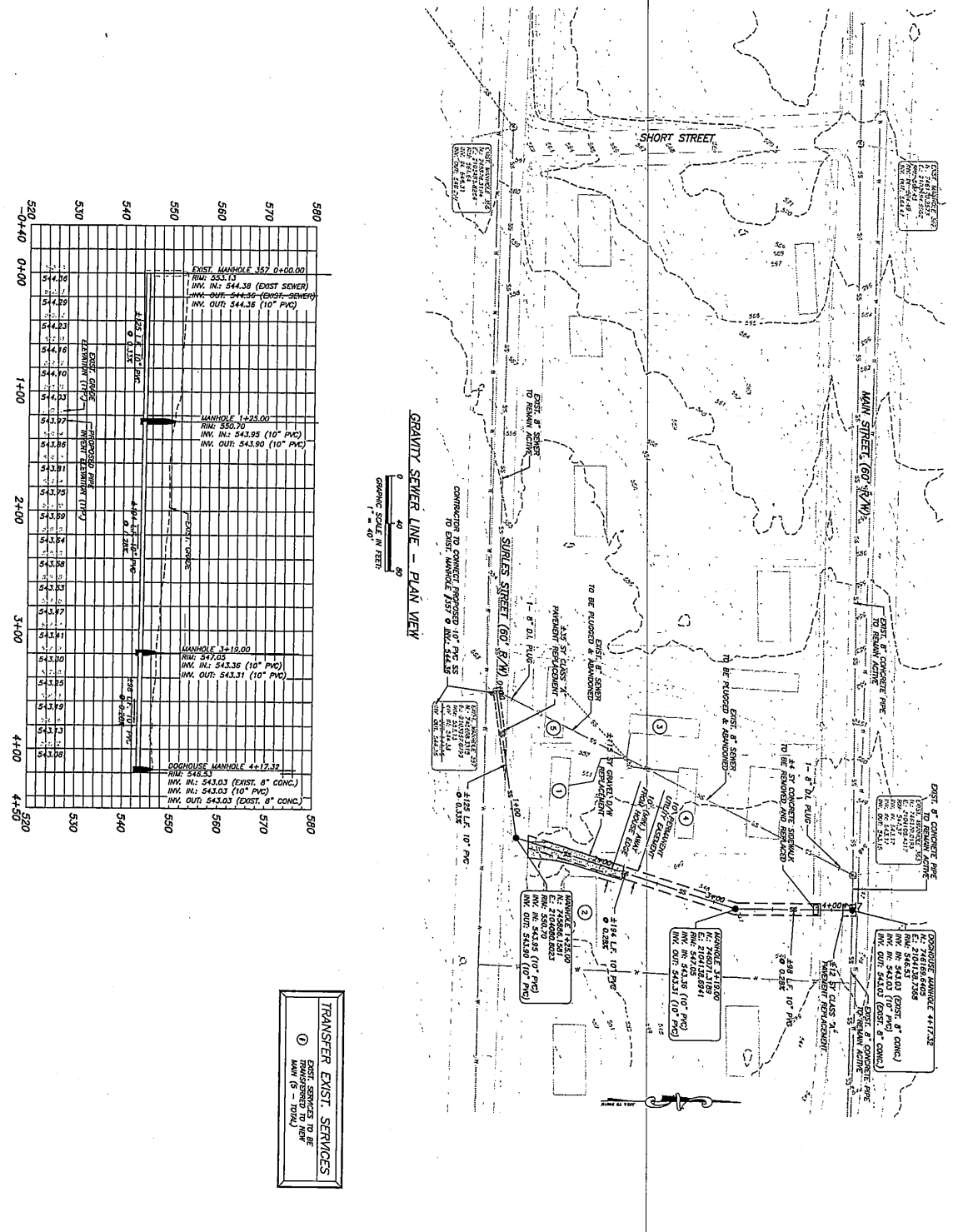
OWNER: CITY OF LUMPKIN

ATTN: JAMES ROBINSON

ADDRESS: 522 N.W. 1st DRIVE

LUMPKIN, GA 31815

PHONE: 229.338.6353



PROPOSED SEWER LINE - PLAN & PROFILE VIEW

STATE OF GEORGIA

DEPARTMENT OF REVENUE

REVENUE OFFICE

REVENUE CHECK # 113491

DATE: 07/11/2018

PROJECT NO. 113491

ISSUED: 07/11/2018

AS SHOWN: 07/11/2018

DESIGNED BY: 07/11/2018

CHECKED BY: 07/11/2018

DATE: 07/11/2018

STILL WATERS

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SEWER MAIN REPLACEMENT

FOR THE

CITY OF LUMPKIN

STEWART COUNTY, GA

REVISION

DATE

TRANSFER EXIST. SERVICES

EXIST. SERVICES TO BE

MAINTAINED (BY)

MAINTAINED (BY)

PROJECT NO. 113491

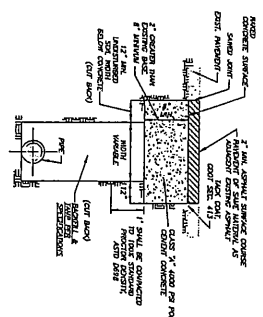
ISSUED: 07/11/2018

AS SHOWN: 07/11/2018

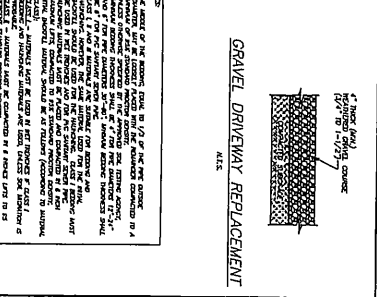
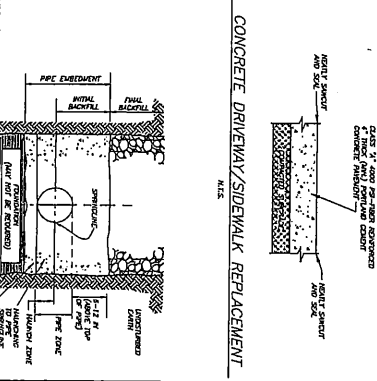
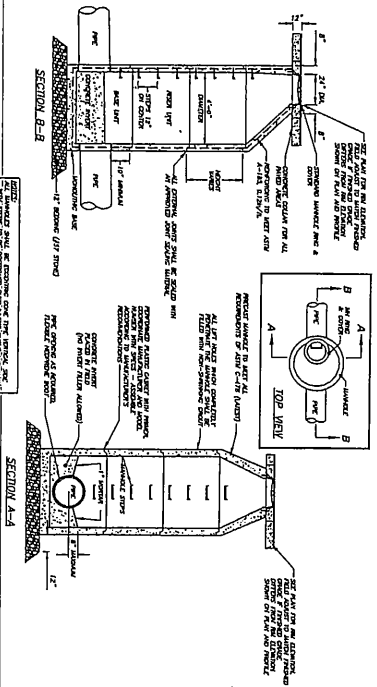
DESIGNED BY: 07/11/2018

CHECKED BY: 07/11/2018

DATE: 07/11/2018



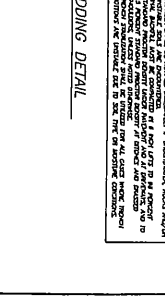
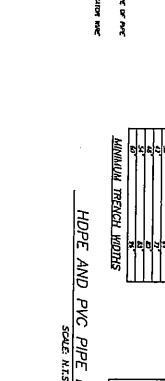
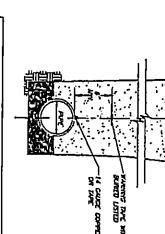
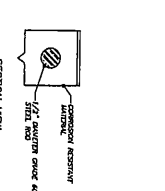
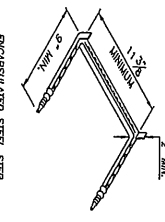
CLASS "A" PAVEMENT REPLACEMENT
SCALE: N.T.S.



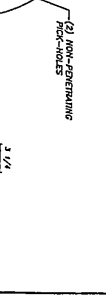
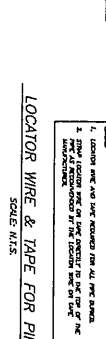
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PHONE: 229.338.4333

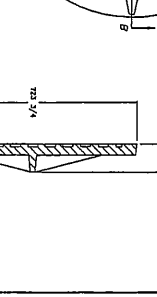
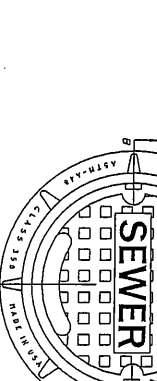
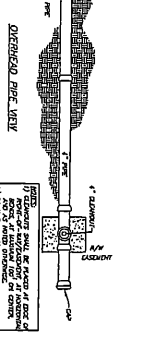
PRECAST CONCRETE MANHOLE
SCALE: N.T.S.



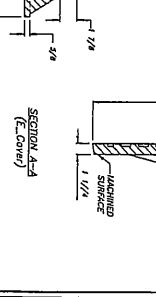
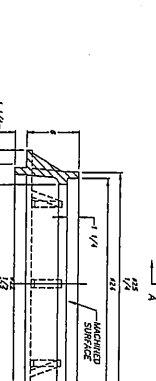
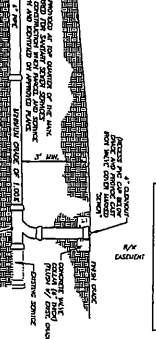
MANHOLE STEPS
SCALE: N.T.S.



DOORHOUSE MANHOLE DETAIL
SCALE: N.T.S.



SEWER SERVICE DETAIL
SCALE: N.T.S.



SEWER SERVICE DETAIL
SCALE: N.T.S.

