

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815
Tuesday, October 8, 2024
6:00 p.m.

The mayor called the meeting to order.

All said the pledge to the flag.

The clerk called the roll – all were present except Councilwoman House.

Councilwoman House arrived at 6:10 p.m.

The mayor asked for approval of the agenda.

Motion by F. Brown

To approve the agenda.

Second by B. Cullefer

5/0

The mayor asked for approval of the September 10th minutes.

Motion by B. Cullefer

To approve the September 10th minutes.

Second by F. Brown

5/0

The mayor asked for approval of the September Financial Reports.

Motion by B. Cullefer

To approve the September Financial report.

Second by N. Seay

5/0

There were no public appearances.

The mayor asked for reports from Dept. Heads:

Clerk A. Holloway opened by asking Mr. Robinson to come up and inform the council about the camera system purchased for the Public Department. Later, we would like to rent it out to other cities. She told the council that her update was in their folders. The mayor asked about the update that was sent out on Saturday; it was dated December 2023. Then, she informed the council that the correct one was sent out on Monday. Councilwoman Mallory asked for time to review the current update. The update is attached.

I received two bids for replacing City Hall doors and big pane windows.

Motion by B. Cullefer

To replace the doors in the city hall. We will take the lowest bid, which was from Eufaula Glass.

Second by B. Mallory

5/0

The council asked for a price for the metal shed on Green Grove Road by Sewage Pond.

Informed the council about the city's insurance covers for full-time employees – dental, vision, accidents, and \$25,000 life. The employees will pay 10% of their insurance premium. The council asked to bring information at the next council meeting.

Motion by B. Cullefer

To purchase the camera for \$500.00 from M. Holloway. There are eight cameras and a monitor system.

5/0

The city Trunk or Treat will be on Friday, November 1, 2024 for the city.

Motion by B. Cullefer

A. Holloway will be allowed to attend workshop in Tifton, Ga.

Second by F. Brown

Public Supervisor: W. Clark addressed the council regarding Mitch's attendance. The mayor will speak with him about his attendance and report to the supervisor.

Chief of Police – M. Holloway addressed the council, informing them that there was a murder in the city. They have locked up two suspects and are looking for one more. The police dept. has received the body camera, and they are up and working.

Fire Chief – G. Stewart

New Business:

The 18th Annual Bike Ride Event – Oct. 19th—would like to close the MLK Jr. next to the old jail.

HB 451 Bill passed in General Assembly – effective Jan. 1, 2025. The city has to provide Coverage for first responders. We can get coverage with GMA.

Old Business:

Council Input:

M. House – Nothing

N. Seay – Called executive session at 6:48 p.m.

Motion by N. Seay

To go into executive session in reference personnel.

Second by F. Brown

5/0

B. Cullefer – None

B. Mallory – I would like to see if there has been any response to the clean-up letters. The Reconciliation for the Lumpkin Police Dept. shows August. Do you have September? The clerk She stated that she had it and would get out to them immediately.

F. Brown - None

Chief Holloway requested that new lights be installed at the city barn. The council stated That would be fine.

Executive Session (if needed) called for personnel.

Motion by B. Cullefer

To come out of executive session.

Second by F. Brown

5/0

Motion by B. Cullefer

To go into regular session.

Second by F. Brown

5/0

Personnel was discussed in the executive session regarding holiday pay.

Motion by B. Cullefer

Increase the City Council pay by \$75.00 monthly.

Second by M. House

5/0

The holiday pay was discussed.

Motion by B. Cullefer

To pay double time for the hours worked plus would also receive the straight time For a holiday also.

Second by F. Brown

5/0

Adjourn

Motion by B. Cullefer

To adjourn the meeting

Second by M. House

5/0

Jimmy Babb Mayor Jimmy Babb Date: 11-12-24

Barbara Cullefer [Signature]

B. Die M. [Signature] M. House

Hessie Brown _____

Anne Holloway
Clerk Anne Holloway