

City of Lumpkin  
552 MLK Jr. Dr. Lumpkin, GA 31815  
Tuesday, September 12, 2023

The mayor called the meeting to order.

All said the Pledge to the Flag.

The clerk called the roll. All were present except Councilman Seay and Councilwoman House.

The mayor asked for approval of the agenda.

Motion by F. Brown	To approve the agenda.
Second by C. Matthews	4/0

The mayor asked for approval of the minutes for August 8.

Motion by B. Cullefer	To approve the minutes for August 8, 2023.
Second by C. Matthews	4/0

The mayor asked for approval of the August Financial Reports.

Motion by B. Cullefer	To approve the August Financial Reports.
Second by C. Matthews	4/0

M. House arrived at 6:10 p.m.

**Public Appearances:**

Jim Anderson – Spoke to the council about lowering the cost of the city health insurance by changing to a new company with better benefits. The council asked Mr. Anderson some questions about the insurance and benefits. You are moving from group insurance to an individual policies. The accidental death policy would be \$100,000.00 instead of \$25,000. The council stated that they would investigate it and discuss it again. Mr. Anderson noted that his job is to help people pinch pennies and provide the best benefits. This would be around \$6200 instead of around \$11,000. The city could save approximately \$50,000 per year. With United Health Care, there is no underwriting; they treat everyone the same. These policies are on an individual basis – each policy is based on the person instead of the whole group. The name of the company that will have the health plan is Pivot Insurance Company.

**Reports from Dept. Heads:**

Clerk – A. Holloway, your updated report is in your folders and has been emailed to you. With the council's approval, the Family Connection wants to put a story time around the sidewalk. Added to the update the unpaid business licenses, and Attorney Coleman will send a letter to them. There is also a report of the outstanding utility bills for the month.

Motion by B. Mallory  
Second by F. Brown

To allow to put the storybook walk signs around the sidewalks.

5/0

Councilman Matthews stated that the city could open a commercial account with Advance Auto Zone to get cheaper rates for public works supplies. B. Mallory – Do we have a clean-up? Has someone spoken to Mr. Harvey about the falling building? We have talked to him and sent out a letter. The building on the old washhouse's north side of the square needs to be cleaned up. B. Cullefer – wanted to know about the truck that was torn up. What are we going to do about it? Clerk – it's up to the council. The mayor said we needed to fix the key in the 2008 pickup.

Public Supervisor – W. Clark, my update is in your folder and was emailed to you last week. I have told you all about the trucks being torn up already.

Chief of Police – M. Holloway had nothing to say.

Fire Chief – G. Stewart

**New Business:**

22<sup>nd</sup> Annual Bike Ride Event (Street Closing) –

Motion by B. Cullefer  
Second by F. Brown

To close the street for the Bike Ride

5/0

Golf Carts Christmas Parade – presented by Lisa Fort and Angel Bradshaw. They would like the city to help promote the parade. They would like to include side by side, golf carts and floats. They do need volunteers to help with the parade. There is a sample flyer in your folder. They would like to have the parade on December 8.

Motion by F. Brown  
Second by C. Matthew

To allow the Christmas Parade

5/0

What day/time would you like to have Trunk or Treat for the city? The mayor stated to have it on October 31 from 6 p.m. to 7:30 p.m.

Motion by F. Brown  
Second by C. Matthews

To have Trunk or Treat on October 31 from 6:00p.m. till 7:30 p.m.

5/0

Beer/Wine Permit (Family Dollar Store)

Motion by B. Cullefer  
Second by F. Brown

To allow Family Dollar Store to get a Beer and Wine License.

**Old Business:**

Employee Health Ins. – The mayor asked for commits to health insurance. The mayor said we needed to investigate it to save money for the city.

Motion by B. Cullefer

For the city to change health insurance.

Second by

The motion died with a lack of a second vote.

**Council Input:** There was no council input at this time.

**Executive Session (if needed)**

**Adjourn**

Motion by C. Matthews

To adjourn

Second by B. Cullefer

5/0

*James Babb*

Mayor Jimmy Babb

Date: 10-10-23

*[Signature]*

*Bessie M. Allen*

*Mary Howe*

*Hessie Brown*

*Barbara Cullefer*

*Cara J. Matthews*

*Anne Holloway*

Clerk Anne Holloway