

City of Lumpkin
552 MLK Jr. Dr. Lumpkin, GA 31815
Tuesday, June 13, 2023
6:00 pm.

The mayor called the meeting to order at 6:00 pm.

All said the Pledge to the Flag.

The clerk called the roll. All were present except Councilman Seay and Councilwoman Brown.

The mayor asked for approval of the agenda.

Motion by C. Matthews To approve the agenda.
Second by B. Cullefer 4-0

The mayor apologized to Councilwoman Mallory for using inappropriate words.

The mayor asked for approval of the minutes for May 9, 2023.

Motion by B. Cullefer To approve the May 9, 2023 minutes.
Second by M. House 4-0

Public Appearances:

Report from auditor- Mr. Kim Kimmel spoke to the council about 2022-23 Audit. B. Cullefer – asked if she read correctly; there was more than one thing wrong with the audit. K. Kimmel stated that it is saying one example. It is like a snowball rolling downhill. The problem was that some of the financial records did not show the same information. He saw the intent to show how much money there was available. The financial statement did not give you a clear picture. Sass 134 letter came into effect in the year 2022. The report has changed to let you know anything you ran into that slowed it down. Some things are not working currently. Ledger is the permanent record that keeps in city hall. There are different records for each account. Government accounting is not easy. The books must be accurate. He will need to have the upcoming information at least by

N. Seay arrived at 6:03 pm.

F. Brown arrived at 6:07 pm.

September, so I can have it completed by January 31, 2024.

Reports from Dept. Heads:

Clerk – A. Holloway's update is attached. The financial report and bank reconciliations are in your folders.

Motion by B. Cullefer I Have received the financial report and bank
Second by M. House reconciliations for May.

6/0

Public Supervisor – W. Clark is absent, but his update is in your folder.

Chief of Police – M. Holloway's report is in the folders. The chief informed the council had a resident had an accident on Florence and Chestnut Street. It has been turned over to our city attorney. The camera will be up and operating before the new school year.

Fire Chief – G. Stewart was absent.

Old Business:

New Business:

Mutual Aid Agreement – The mayor read the mutual aid agreement between the cities and the county.

Motion by B. Cullefer	To accept the Mutual Aid Agreement between Lumpkin, Richland, and Stewart County.
Second by C. Matthews	
	6/0

Resolution 2023-05 – Updating the policy and procedure manuals and adding Sexual Harassment to the manual.

Motion by B. Cullefer	To update the Policy and Procedure Manual and add Sexual Harassment Policy.
Second by C. Matthews	
	6/0

Resolution 2023-06 – A revised 22-23 budget was given to the mayor and council.

Motion by B. Cullefer	To amend the budget for August 2022 – July 2023.
Second by C. Matthews	
	6/0

Ordinance 2023-03 – The mayor reviewed the ordinance guideline for the upcoming Election.

Motion by B. Cullefer	To approve the General Elections guideline for upcoming election and qualifying August 21 -25, 2023.
Second by F. Brown	
	6/0

Budget 2023-24 – A draft budget for 2023-2023 was given to the mayor and all the council Members to review. The budget will be discussed in the July meeting.

Building Permit – The mayor informed the council that the city was losing money with building permits. The city was charged \$85.00 per inspection, and the fee was only \$50.00.

Motion by B. Cullefer	To approve the increase in the fee for building permits.
Second by F. Brown	
	6/0

Council Input:

F. Brown – Apologized for being late to the meeting.

B. Mallory – Wanted information about the grant the city received for a splash pad.

She also inquired about two properties on North Street that need to be cleaned.

B. Cullefer – Inquired about the location of the splash pad. She asked about the property on

Elm Street – the mayor stated it was not big enough.

N. Seay – Inquired about the resident who filled the pool with the fire hydrant. The resident paid for the water that was used to fill the pool.

C. Matthews – None

M. House - None

Executive Session (if needed)

Motion by M. House

To adjourn the meeting.

Second by F. Brown

6/0

Adjourn

Jimmy Babb

Mayor Jimmy Babb

Date: 7-10-23

Barbara Culler

Mitz House

Hessie Brown

Billie M. Brown

[Signature]

Candy A. Matthews

Anne Holloway

Clerk Anne Holloway