# City of Lumpkin 552 MLK Jr. Dr. Lumpkin, GA 31815 Tuesday, December 12, 2023 6:00 p.m.

The mayor called the meeting to order at 6:00 p.m.

All said pledge to the flag.

The Clerk did the roll call. All were present.

The mayor asked for approval of the agenda.

Motion by B. Cullefer

To approve the agenda.

Second by C. Matthews

6/0

The mayor asked for approval of the minutes for November 14, 2023.

Motion by B. Cullefer

To approve the minutes for the meeting

Second by C. Matthews

on November 14, 2023.

6/0

The mayor asked for approval of November financial reports.

Motion by C. Matthews

To approve the financial reports for

Second by B. Cullefer

November.

6/0

## Public Appearances:

Mr. Cheser Jackson requested approval to give bicycles away on December 16, 2023. The Council agreed for Mr. Jackson to give the bicycles away. They asked the Chief if he would make sure the police officers would keep an eye out.

Motion by C. Matthews

To allow Mr. Jackson to hand out

Second by M. House

bicycles on December 16 at 3:00 p.m.

6/0

## Reports from Dept. Heads:

Clerk – A. Holloway informed the council that an update for November is in their folders. There is a past-due report for utilities. B. Mallory asked if the city found lead and copper in the water. Clerk - informed her that it is about a GEFA loan/grant. The lowest bid accepted was from M&E Construction. She asked about the splash park. No one was aware of what was going on at this time. There will be a payoff for the loan by December 30, 2023. Public Supervisor – W. Clark update is in the folders. He wants hot patches for the potholes

on South Liberty, Liberty, and other areas.

Chief of Police – M. Holloway 911 is in the folders. The mayor inquired by the female police officer. Chief stated that they are waiting for all the paperwork.

### Fire Chief – G. Stewart absent

#### **New Business:**

Resolution 2023-08 GEFA Grant/Loan Water Lead Project was read aloud by the mayor.

Motion by B. Mallory Second by C. Matthews To approve Resolution 2023-08 GEFA loan/grant for lead/copper in water. The lowest bid was from M&E Const.

6/0

Utility Increase (review for upcoming 2024 budget) - This is the chart to show what we will need to Increase the utilities to cover the budget.

#### Old Business:

## **Council Input:**

- **F. Brown** said she had a good time at the Christmas Parade. She got some calls about the parade going down the different streets; there were a lot of older citizens who appreciated being able to see it.
- **B. Mallory** She would like to thank everyone from Ms. Brown, Santa, and others. We had 22 ATMs participate in the parade. When we started, it was the Lumpkin Christmas Parade, but then it changed to the Stewart Co. Christmas Parade.
- **B. Cullefer** There were a couple of people asking for more food vendors to participate in the Christmas Parade. I just wanted to thank everyone for all that was done.
- N. Seay Thank everyone for the Christmas parade. Everyone enjoyed it.
- **C.** Matthews I appreciate everything done to complete the Christmas parade.
- **M.** House She asked if the flag was put up at City Hall. Chief Holloway stated it had been put up. She thanked him for getting it done.

## **Executive Session (if needed)**

#### Adjourn

Motion by C. Matthews Second by B. Cullefer To adjourn 6/0

Mayors	limmy Babb Date: 1-9-24
Cona-S.A. Mathews	D'Die Mallon
Mt House	Hasie From
Barbaras Cerllefon	
Clerk Anne Holloway	