

City Council Meeting  
1736 Broad St. Lumpkin, GA 31815  
Tuesday, May 4, 2021  
6:00 P.M

## **AGENDA**

Call to Order

Pledge to flag

Roll Call

Approval of Agenda

Minutes for approval (April 6th)

### **Public Appearances:**

City Service – Gas Services

### **Reports from Dept. Heads:**

1. Clerk – A. Holloway
2. City Manager – David Davis
3. Chief of Police – Ron Jackson
4. Fire Chief -

### **New Business:**

### **Old Business:**

Ordinance No. 21-10 (Property Maintenance)

### **Council Input:**

### **Executive Session (If Needed):**

**Adjourn**

City Council Meeting  
1736 Broad St. Lumpkin, GA 31815  
Tuesday, May 4, 2021  
6:00 p.m.

Meeting called to order at 6:02 p.m.

Pledge to flag

Roll Call- City Clerk, everyone was present except Councilman Seay.

Mayor asked for approval of the agenda.

Motion by F. Brown	To approve the agenda
Second by C. Matthews	5-0

Mayor asked for approval of the Minutes from April 6.

Motion by B. Cullefer	To approve the minutes for April 6, 2021
Second by F. Brown	5-0

**Public Appearances:**

City Service – Bobby Boyd and Billy Haynes addressed the Council on the current gas contracts and showed the services the City is not receiving. City Services would like for the City to sign a contract with them for staff training and consulting. City Services is confident in its service, so if you are not happy with the service, give us 30 days in writing to cancel the contract. All training will be on-site, and repairs will be completed on-site during the training. B. Mallory requested that she review the contract and speak with City Manager and City Clerk to see what we have before sending it to the attorney.

Motion by B. Cullefer	To send the contract to the City Attorney for review and bring back to Council.
Second by F. Brown	5-0

**Reports from Dept. Heads:**

1. City Clerk – A. Holloway informed the Council of the zoom workshop that she attended. The first workshop was on The American Rescue Plan Act that addressed how the money can be spent and when to look for it. We should get funds in June, but it will not be all the funds at once. We must have a plan for the spending of the funds. The next workshop was on Election Forum. The election will be held at the County Courthouse, but the qualifying will be at City Hall. We will have to include the election in next year's budget. Mayor asked who will be running this year? F. Brown stated that it would be 1,2 & 3 up for re-election. The school board will also have members up for re-election, so we will be able to split the cost. Tried to address the limb and leave matter with the County. Attorney Coleman needs to see the Service Delivery Strategy Plan between the City and the County. I was able to pull it up at <https://www.dca.ga.gov/node/3482> Community Affairs website. This is an agreement between the County and City to address the different services that will be provided. The contract addresses solid waste, but there is nothing in reference to limb and leave services. Mayor stated that using the chipper to chip the limbs up. The City of Richland is still currently burning its leaves and limbs. The City has received the signs for each playground. We are still working on the backboards for both parks. In each folder, there is the Financial sheet; on the back is the smaller accounts information and reconciliation of

the general and water/sewage accts. Upcoming meeting – Comprehensive Plan review between Stewart County, City of Richland, and Lumpkin May 11 at 3:25 at the Courthouse. CPA is currently working on the 19-20 audit. The liability insurance has been renewed, and a copy of the premium is in your folder.

2. City Manager – David Davis(absent) An update was in each Council's folders.

3. Chief of Police – Ron Jackson- Update attached and information about GA1/Hwy 27 from DOT. They will require drivers coming from East and West will have to turn and come back down. DOT will send a write-up for Council approval. Mayor – stated that they need to reduce the speed limit. A new law that all the Cities will have to be state certified by 2023. Chief – I reviewed the City choking policy with all the officers. The Camera will be up soon in the school zone. The City will host Night Out this month.

4. Fire Chief - Absent

### **New Business:**

### **Old Business:**

Ordinance No. 21-2 (Property Maintenance)- Mayor read the ordinance aloud for the second time.

Motion by B. Cullefer

Second by B. Mallory

To adopt Ordinance #21-2 Code of the City  
Property Maintenance.

5-0

### **Council Input:**

M. House – Have we decided about the repair of the old cleaners? Looking for funds.

F. Brown –

Mayor Babb – It's time to go back to City Hall for the Council meeting. Post in the newspaper. The shortage of money, so we need to stop spending. If it doesn't have to be bought, don't buy it. All Council agreed. Take the mask requirement off the door. Not voted on but agreed by the Council.

B. Cullefer –

B. Mallory – Ebenezer baseball field drainage ditch needs to be repaired.

C. Matthews – I am waiting to see what the DOT sends about Hwy1. Needs to be flashing lights out there. Mayor – flashing lights are currently there. Chief stated that there are only 3000 on an average day, so we don't qualify. Matthews – What about speed bumps or reduce the speed limit would slow it down.

N. Seay - Absent

### **Executive Session (If Needed):**

### **Adjourn**

Motion by B. Cullefer

Second by C. Matthews

To adjourn

5-0

*Jimmy Babb*

Mayor Jimmy Babb

Date: *6/1/21*

*Barbara Culler*

*Bessie Maddy*

*Steve Brown*

*Mike Hous*

*Carol A. Matthews*

*[Signature]*

*Anne Holloway*

Anne Holloway, City Clerk



**WHEREAS**, on private property in the City of Lumpkin there exist endangerments to the public health or safety as a result of unsanitary or unsafe conditions to those persons residing or working in the vicinity of the unsanitary or unsafe private property;

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the City of Lumpkin, and it is hereby ordained by authority of the same, as follows:

**Section 1.** The Code of Ordinances of the City of Lumpkin, Georgia, is hereby amended by adopting a new Property Maintenance Ordinance as hereinafter set forth. It is the intent of the Mayor and Council that nothing in this ordinance shall be construed to abrogate or impair the powers of the court or of any department of the City to enforce any provisions of any local enabling Act, charter, or ordinance or regulation or to prevent or punish violations thereof; and the powers conferred by this ordinance shall be in addition to and supplemental to the powers conferred by any other law or ordinance, legislation, or regulation.

**Section 2.** All ordinances or parts of ordinances in conflict herewith are repealed.

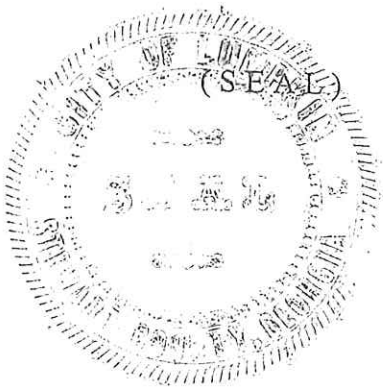
**Section 3.** This ordinance shall become effective on May, 2021.

SO ORDAINED, this 4<sup>th</sup> day of May 2021.

CITY OF LUMPKIN

By: James Babb  
Mayor,

Attest: Anne Hollaway  
Clerk,



**A RESOLUTION FINDING CERTAIN  
PROPERTY IN THE CITY OF LUMPKIN TO  
BE A PUBLIC NUISANCE AND  
AUTHORIZING THE CITY ATTORNEY TO  
FILE A LAWSUIT TO ABATE THE  
NUISANCE**

**WHEREAS** the Mayor and Council of the City of Lumpkin have long been aware of the dilapidated condition of the unoccupied house owned by \_\_\_\_\_ located at \_\_\_\_\_, Lumpkin, and identified on the tax digests of the City of Lumpkin and Stewart County as Map\_\_\_\_, Parcel\_\_\_\_; and,

**WHEREAS** the Mayor and Council have received complaints from neighbors and citizens on numerous occasions that the building has become a hangout for rodents, snakes, and possible vagrants and undesirables; and,

**WHEREAS** the dilapidated house is unfit for human habitation or for commercial, industrial, or business occupancy; is not in compliance with the applicable state minimum standard codes and the City Ordinance concerning dilapidated buildings, and said building constitutes a hazard to the health, safety, and welfare of the people of the City of Louisville because of the condition of said building renders the adjacent and nearby houses unsafe or inimical to safe human habitation; and,

**NOW THEREFORE BE IT RESOLVED** by the governing authority of the City of Lumpkin, that the City Attorney is hereby authorized to send a written demand to \_\_\_\_\_ that they repair the building, or demolish and remove it, upon \_\_\_\_\_ failure to comply with said written demand, the City Attorney is hereby authorized to file in the appropriate Court of this County and State a lawsuit to abate the public nuisance.

**RESOLVED** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
**MAYOR**

\_\_\_\_\_  
**ATTEST:**

**[CITY SEAL]**