

City Council Meeting  
1736 Broad St. Lumpkin, GA 31815  
Tuesday, February 2, 2021  
6:00 P.M

## **AGENDA**

Call to Order

Pledge to flag

Roll Call

Approval of Agenda

Minutes for approval (January 5)

### **Public Appearances:**

Mona Hubbard – Night Club

### **Reports from Dept. Heads:**

1. Clerk – A. Holloway-
2. City Manager – David Davis
3. Chief of Police – Ron Jackson
4. Fire Chief -

### **New Business:**

Local Sales & Use Taxes – Certificate of Distribution

### **Old Business:**

Ordinance No. 21-1 (2<sup>nd</sup> reading)

### **Council Input:**

**Executive Session (If Needed):**

**Adjourn**

City Council Meeting  
1736 Broad St. Lumpkin, GA 31815  
Tuesday, February 2, 2021  
6:00 p.m.

Call to Order at 6:00 p.m.

Pledge to flag

Roll Call- All Council was present except Rev. Matthews.

Approval of Agenda – Mayor asked for approval of the agenda

Motion by F. Brown	To approve the agenda
Second by B. Cullefer	5-0

Minutes for approval (January 5) – Mayor asked for approval of the January 5, 2021 minutes.

Motion by B. Cullefer	To approve the January 5th minutes.
Second by B. Mallory	6-0

**Rev. C. Matthews arrived at 6:06 p.m.**

**Public Appearances:**

Mona Hubbard – Night Club

The Floor was open to Ms. Hubbard to receive her Liquor license, licensing charges, and operating hours. I want to request any correspondence in writing from the City.

Chief Jackson stated that everything looks good except the door opening to the inside. The door would need to be changed to open to the outside. The License can be pro-rated if opened later than January 1.

Motion by B. Mallory	To Liquor License charge will be \$1500
Second by F. Brown	Operating hours will be Monday – Friday
	Stay open till 2 a.m., Saturday will close at 12:01 a.m.

5-1 (B. Cullefer)

**Reports from Dept. Heads:**

1. Clerk – A. Holloway – The qualifying information has been sent to the Stewart-Webster and should be coming out this week. The qualifying dates will begin at 8:30 a.m. on August 16th to 4:30 p.m. on August 20th. I have two more classes coming up this month. The Financial Report was emailed, and a hard copy was put in your folders.

2. City Manager – David Davis (Attached)

\* Deputy Clerk is out for 14 days quarantine. Would the Deputy Clerk need to be tested to come back to work? B. Mallory – I think she would need to be tested. Councilwoman Brown & Cullefer

agreed that she would need to be tested. City Clerk – I was told that they are charging at some places \$100 for testing if they don't have any symptoms. Mr. Davis – Yes, that's right. Clerk- I know when the Deputy Clerk child went to be tested, they told her that they would have to wait five days before to get tested. She said that if no symptoms would be \$100. Mayor – Check with the Health Dept. Mr. Davis – I will tell her to check with the Health Dept. This is right - Council will require her to take the test, and the Council will pay for it? Chief – Stated that if you go to Buena Vista, it cost around \$35 if you wait three days. If you want the results that day, it is \$50.00. The Council stated that they would require Deputy Clerk to get a Covic test. The Council will not pay the cost of the test.

B. Mallory – Mr. Davis, can you start back sending the updates? Mr. Davis – I will. B. Mallory – Stated, can you go over the weakness that you sent in an email? Mr. Davis – We sent a copy of some of the weaknesses? B. Mallory – You addressed 3 or 4 of those items. You addressed 4 out of 9 of the weakness. Mr. Davis – Mrs. Holloway, do you have the summary? Clerk – I have the sheet that was sent to them. B. Mallory – Pages 34, 35, 36 of the audit. We asked at the last meeting to give us an update.

B. Mallory – I did attempt to go into the office, but time didn't permit. B. Mallory – All the weakness needs to be addressed, but I have a question about the 4th you did address. So, Mr. Davis, you agree with all these updates of the material weakness? Mr. Davis – Yes. I can count on all these things being done. The reconciliation that goes to the finance committee each month I have not received any. Clerk – So you have not received any reconciliation since the audit? B. Mallory – No, I have not. Mr. Davis – I was under the impression that everyone was receiving it from Mrs. Holloway. B. Mallory – No, I have only received one. Clerk – It has been emailed. Mr. Davis – Not only the finance committee should receive one, but everybody should receive one. B. Mallory – So the reconciliation should be sent. Clerk – I sent both of the last reconciliation to you. B. Mallory – I have received one, but I have not gotten any others. If we can practice it every month. It needs to be addressed. B. Cullefer – Mr. Davis, were you going to ask about the age of the trailers? Mr. Davis – I have been researching it. I need to know how old the trailer has to be before bringing it into the City. Some have told me it is ten years, and some have told me it is no limit. I can't find it anywhere. Mayor – It is in the zoning book? F. Brown – it uses to be ten years. B. Cullefer – It uses to be ten years. F. Brown – I have some zoning books. I will look it up. Mr. Davis – I found the setback, but I didn't find anything about the age. F. Brown – I know it uses to be ten years. Because when I was bringing anything into the City, it had to be less than ten years old. I had to meet the zoning committee. B. Cullefer – Do we need to make a motion?

Mr. Davis – Yes, we need to do something to put a restriction on it. Zoning Committee – F. Brown, B. Cullefer, P. Kelly, R. Butts, and Ms. Jean Beall Armour. Mr. Davis – I guess I need to meet with the zoning committee. I have been doing the best that I can do. I have been marking things off and make sure the setback is correct. About the sewage – I have been working on an easement on the property where the City sewage runs through. F. Brown – Get with the property owner to get an easement for the City. You are going to have to get with the property owner to get an easement. B. Mallory – Mr. Davis, how did the property tax sale go this morning? Mr. Davis – Yes, Mrs. Holloway, how did it go? Clerk – Everything was sold or paid for except two properties. B. Mallory – Which two were they? Clerk – Mr. Crawford and Mr. Irvin.

### 3. Chief of Police – Ron Jackson (Attached)

Motion by B. Cullefer  
Second by C. Matthews

To advertise for repair of roof, window, doors  
building next to City Hall. Also, the siding on the

front of City Hall needs to be repaired.

6-0

4. Fire Chief - Absent

**New Business:**

Local Sales & Use Taxes – Certificate of Distribution – Council review

**Old Business:**

Ordinance No. 21-14 (2<sup>nd</sup> reading) – Was read for the second time.

**Council Input:**

None

**Executive Session (If Needed):**

Adjourn

*Jimmy Babb*

Mayor Jimmy Babb

Date: 3-2-21

*Barbara Collier*

*Biddie Madson*

*Mitz Hane*

*[Signature]*

*Theresa Brown*

*Craig Matthews*

Anne Holloway, City Clerk

*Anne Holloway*



**CITY COUNCIL OF THE CITY OF LUMPKIN  
SPEAKER APPEARANCE FORM**

**NAME:** Mona Hubbard

**ADDRESS:** P.O. Box 1383

**CITY:** Lumpkin      **STATE:** Ga      **ZIP:** 31815

**PHONE:** 229-321-9197      **EMAIL:** mona.hubbardaol.com

**AGENDA ITEM TO BE ADDRESSED:**

Business - Open the Club

Any individual wishing to address the Lumpkin City Council must complete the information requested above. Speakers will be allotted up to five minutes in which to complete their presentation abiding by the following rules:

- No person shall be allowed to make obscene, derogatory, or slanderous remarks that disrupt the orderly conduct of the meeting.
- No person shall disrupt or interfere in any way with the orderly conduct of the meeting.
- Remarks shall end when a speaker's allotted time has expired.
- Speakers may respond to questions from the Mayor and Council members, should clarification be necessary; provided, however, no person shall be permitted to enter into discussion with the Mayor, a Council member, or any member of the City of Lumpkin staff during the conduct of a meeting.

The public comment period is designed to gain input from the public and not for immediate responses by the City Council to public comments. While the City Council cannot assure each speaker of a specific or individualized response, the City Council will consider the public comments and any supporting materials provided by speakers.

Any person willfully violating these rules may be prohibited from appearing before the Council for a period of 60 days. The Mayor shall order the removal of anyone who disrupts or interferes with the orderly conduct of the meeting.

1-7-21  
DATE

Mona Hubbard  
SPEAKER SIGNATURE

Received by: Anne Hollaway  
City of Lumpkin Representative

**CITY OF LUMPKIN, GA**  
**ALCOHOL BEVERAGE LICENSE**  
**APPLICATION FORM**

Instructions: Please answer all the questions completely. Return the signed and dated form, all attachments and payment for license fee to:

Lumpkin City Hall  
552 MLK Jr. Drive  
Lumpkin, Ga. 31815  
Monday – Friday, 8:00 am -- 4:30 pm

1. Type of Application:  New  Annual Renewal

2. Type of Business:  Package Store  Supermarket  Tavern  
 Restaurant  Convenience Store  Club  
 Other (Explain)

3. Alcoholic Beverages Consumed:  On Premises  Off Premises

4. Application for this location is to sell:  Beer Only  Wine Only  Beer & Wine

5. Is this business located within 100 yards of a School Grounds or a Church?  Yes  No

6. The Entity making this application is a:

Individual Mona Hubbard

Name of Applicant

Partnership/Corporation – Please attach listing of all Officers and/or Partners associated with this business.

7. Is the licensee at least 21 years of age and a citizen of the United States?

Yes  No

8. Has the licensee been convicted within the past five years of any felony, any misdemeanor involving moral turpitude, or any other misdemeanor or violation of county alcohol ordinances within the past two years, or at any time of any criminal offense relating to alcoholic beverages, taxes, or gambling?

Yes  No

9. Has the licensee been denied or had revoked, within 12 months next preceding this application, any license to sell alcoholic beverages issued by any government entity?

Yes  No

10. Is the licensee the owner of the premises to be licensed or the holder of a lease thereon for substantially the same period to be covered by the license?

Owner  Lessee – Please attach lease agreement signed by All parties

11. Upon issuance of the State Alcohol Beverage License issued in the applicant's name, please submit a copy to City Hall.

12. Are all taxes current on the property?

Yes  No-(License will not be issued until all taxes are paid In full)

13. Please attach to this application a detail floor plan of the inside and outside of the property. Please include all parking and storage areas.

14. Will this establishment be serving any foods?

Yes (Please attach copy of food permit from Health Dept.)  
 No

15. Please attach a copy of your Georgia Sales and Use Tax ID Certificate

16. Each applicant for an alcoholic beverage license shall pay a not-refundable administrative fee in the amount of \$40.00.

17. License fees (Check all that apply):

<input type="checkbox"/> Beer Only	\$
<input type="checkbox"/> Wine Only	\$
<input checked="" type="checkbox"/> Beer and Wine	\$

I hereby attest that all statements made herein are true and accurate to the best of my knowledge and that I have read and understood the City of Lumpkin Alcoholic Beverage Ordinance.

Mont Hubbard  
Signature of Applicant

5 Jan 21  
Date



CITY OF LUMPKIN  
APPLICATION FOR BUSINESS LICENSE

(Please allow 2-3 business days for review)

Date: 5 Jan 21

Legal Name of Business: Xquisite Xquisites, LLC

Trade name(s) of Business: Blaze 229

Business Phone #: 229-321-9197

Physical Address: 50 Surles street

Lumpkin, GA 31815

Mailing Address: P.O. Box 1383

Lumpkin, Ga 31815

(same as Physical)

Type of Business: Sports Bar

North American Industry Classification Code (NAICS) for business: 722410  
(Please visit <http://www.naics.com> for help finding your NAICS code)

Applicable State Licenses acquired: (A photo-copy of all necessary licenses is required)  
None Apply

Sales and Use tax ID number: 309-044211  
(Assigned by Georgia Department of Revenue)

Name of Applicant: Mona Hubbard

Signature of Applicant: Mona Hubbard

*This information will be shared with the Georgia Department of Revenue within 30 Days of Approval.*

\_\_\_\_\_  
City Use Only Below this Line

Property Zoning: \_\_\_\_\_

Zoning Change required: \_\_\_\_\_

Application Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_

If disapproved, why: \_\_\_\_\_

Mayor, City Clerk, or City Administrator Signature: \_\_\_\_\_



Private Employer Affidavit Pursuant to O.C.G.A. § 36-60-6(d)

By executing this affidavit under oath, as an applicant for a (n) Blaze 229 [business license, occupational tax certificate, or other document required to operate a business] as referenced in O.C.G.A. § 36-60-6(d), from \_\_\_\_\_ [name of county or municipal corporation], the undersigned applicant representing the private employer known as \_\_\_\_\_ [printed name of private employer] verifies one of the following with respect to my application for the above mentioned document:

1. Fill out this section between January 1, 2019, and June 30, 2019.

- (a) \_\_\_\_\_ On January 1st of the below signed year the individual, firm, or corporation employed five hundred (500) or more employees.
(b) \_\_\_\_\_ On January 1st of the below signed year the individual, firm, or corporation employed less than five hundred (500) employees.

If the employer selected 1(a) please fill out Section 4 below.

2. Fill out this section between July 1, 2019, and June 30, 2020.

- (a) \_\_\_\_\_ On January 1st of the below signed year the individual, firm, or corporation employed one hundred (100) or more employees.
(b) \_\_\_\_\_ On January 1st of the below signed year the individual, firm, or corporation employed less than one hundred (100) employees.

If the employer selected 2(a) please fill out Section 4 below.

3. Fill out this section on or after July 1, 2020.

- (a) \_\_\_\_\_ On January 1st of the below signed year the individual, firm, or corporation employed more than ten (10) employees.
(b) [X] On January 1st of the below signed year the individual, firm, or corporation employed less than ten (10) employees.

If the employer selected 3(a) please fill out Section 4 below.

4. The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. § 36-60-6(a). The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as listed below:

86-1234959
Federal Work Authorization User Identification Number
5 Jan 21
Date of Authorization

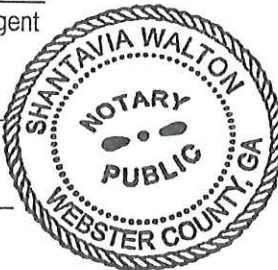
In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties allowed by such statute.

Executed on the 28th date of Jan, 2021 in Lumpkin (city), Georgia (state)

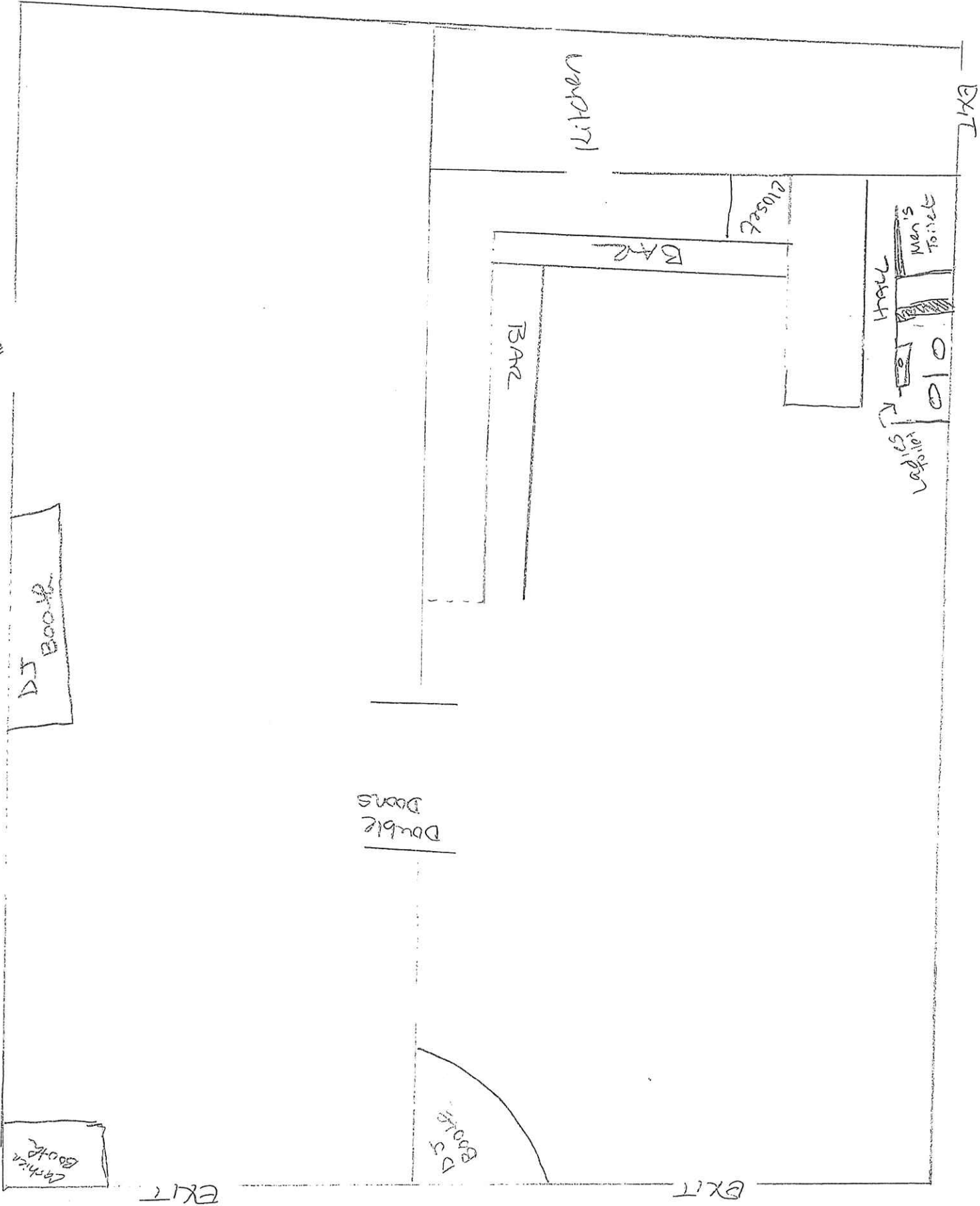
Signature of Authorized Officer or Agent

Printed Name of and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 28th DAY OF January, 2021
NOTARY PUBLIC
My Commission Expires: April 17, 2023



BLAZE 229



Table

DJ Booth

Booth

EXIT

Double Doors

DJ Booth

BAR

WITCHEN

BAR

closet

Men's Toilet

Hand

Hand

EXIT

O.C.G.A. § 50-36-1-(e) (2) Affidavit

By executing this affidavit under oath, as an applicant for a (n) Business License (type of public benefit) as referenced in O.C.G.A. §50-36-1, from City of Lumpkin (name of government entity), the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1)  I am a United States citizen.
- 2) \_\_\_\_\_ I am a legal permanent resident of the United States.
- 3) \_\_\_\_\_ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is: \_\_\_\_\_.

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e) (1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:  
Driver's License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. §16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Lumpkin (city), Georgia (state).

Mona Hubbard  
Signature of Applicant  
Mona Hubbard  
Printed Name of Applicant

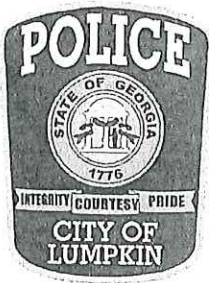
SUBSCRIBED AND SWORN Mona Hubbard appeared  
BEFORE ME ON THIS Date  
20<sup>th</sup> DAY OF January, 2024.  
Shantavia Walton  
NOTARY PUBLIC  
My Commission Expires: April 17, 2022





Report from City Manager  
February 2, 2021

1. Have been working on ISO audit. Mr. Paul Randall spoke with the City inspector, Ernie Brown, yesterday. He will getting back with us sometime next week.
2. Willie G. & Mike has qualified with SRCS for tasks (Gas).
3. Still waiting on Russell French to complete the inspection of the generator and starting it up. All the wiring, lights and batteries have been installed.
4. Installed new water and gas meters through out the City.
5. Deputy Clerk is still out on 14 days quarantine (6 left). Will she need to get a test before coming back to work?
6. All edging has been completed on Chestnut and MLK Jr. to the City limits.
7. All equipment is running well – including the auger, wells and waste water facility.
8. Water Supervisor has been out due to Covic-19. He has fully recovered and back at work.
9. Lead paint complaint about the Gulf Station.



## LUMPKIN POLICE DEPARTMENT

P.O. Box 278  
544 MLK Jr. Drive  
Lumpkin Georgia 31815  
Office: 229-838-6101 Fax: 229-838-0234

Council Meeting February 2021

Date 02/2/2021

1. Citation---68
2. 1 juvenile trying to commit suicide so we called a proper authority to come  
Which they came did the paperwork and took on to Columbus.
3. On Thursday the 28<sup>th</sup> I went to the blue club for an inspection that I was able to do. I saw one thing  
That needed attention and that was the front door. The other inspection needed will be up to the Mayor  
and Council to approve me bringing someone in to inspect the wiring and the seating capacity, etc.
4. Met with DA's office on a back log of cases, (we are still on hold due to COVID-19).

Chief of Police  
*Ronald Jackson*



*David M. Covy*  
*Revenue Commissioner*

*State of Georgia*  
*Department of Revenue*  
*Local Government Services Division*  
*4125 Welcome All Road Ste 701*  
*Atlanta GA 30349*  
*404-724-7004*  
*Fax: 404-724-7011*

*Charles Nazarian*  
*Director*

**CITY OF LUMPKIN**  
**(LOST)**  
**PO BOX 278**  
**LUMPKIN**

**GA 31815**

January 6, 2021

Below is a list of the current distribution percentages being used within your county for local option sales tax (LOST) distributions. Copies of this letter are being sent to each jurisdiction receiving distributions within the county and are provided for your review, prior to the required renegotiation of these percentages following the decennial census. A new LOST Certificate of Distribution must be filed with the Department by December 30, 2022 (O.C.G.A. § 48-8-89), or the authority to impose the tax shall cease.

STEWART	LOST	STEWART COUNTY BOARD OF COMMISSIONERS	35
STEWART	LOST	CITY OF LUMPKIN	29
STEWART	LOST	CITY OF RICHLAND	36

Please mail the new LOST Certificate of Distribution ([dor.georgia.gov/distributions-ach-and-other-forms](http://dor.georgia.gov/distributions-ach-and-other-forms)) to the address above or send by e-mail to [localgovt.services@dor.ga.gov](mailto:localgovt.services@dor.ga.gov).

If you need any additional information, please feel free to call the number listed above.

Sincerely,

Cindy Dunlap  
Supervisor, Distributions





CERTIFICATE OF DISTRIBUTION

TO: State Revenue Commissioner

Pursuant to an Act of the Georgia General Assembly, effective January 1, 1980, relating to Local Sales & Use Taxes, the governing authorities for the qualifying municipalities and the county located within the special district coterminous with the boundaries of \_\_\_\_\_ County hereby certify that the proceeds of the combination city/county local sales and use tax generated in such district shall be distributed by the State Revenue Commissioner as follows:

- City of \_\_\_\_\_ shall receive \_\_\_\_\_ %
- City of \_\_\_\_\_ shall receive \_\_\_\_\_ %
- City of \_\_\_\_\_ shall receive \_\_\_\_\_ %
- City of \_\_\_\_\_ shall receive \_\_\_\_\_ %
- City of \_\_\_\_\_ shall receive \_\_\_\_\_ %
- County of \_\_\_\_\_ shall receive \_\_\_\_\_ %

This certificate shall continue in effect until such time as a new certificate shall be executed as provided in said Act.

By executing this schedule the county and cities, acting through their respective officers, represent that all municipalities lying wholly or partly in the tax jurisdiction have been given an opportunity to show that they are 'qualified municipalities,' as that term is used in the Act, and that all municipalities listed herein as recipients are 'qualified' and so may receive distribution from the proceeds of the tax.

Executed on behalf of the governing authorities of the qualifying municipalities representing not less than a majority of the aggregate population of all qualifying municipalities located within the special district and the governing authority of the county, this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

\_\_\_\_\_  
MAYOR OF THE CITY OF Lumpkin

\_\_\_\_\_  
MAYOR OF THE CITY OF Richland

\_\_\_\_\_  
MAYOR OF THE CITY OF

\_\_\_\_\_  
MAYOR OF THE CITY OF

\_\_\_\_\_  
MAYOR OF THE CITY OF

\_\_\_\_\_  
CHAIRMAN BOARD OF COMMISSIONERS OF

\_\_\_\_\_  
Stewart COUNTY

CITY OF LUMPKIN  
CALLED COUNCIL MEETING  
1796 Broad St. Lumpkin, Ga.  
February 16, 2021  
6:00 p.m.

## Agenda

\*Call to order

\*Pledge to Flag

\*Roll Call –

\*New Business- PERSONNEL

\*Executive Session if needed

\*Meeting Adjourn

CITY OF LUMPKIN  
CALLED COUNCIL MEETING  
1796 Broad St. Lumpkin, Ga.  
February 16, 2021  
6:00 p.m.

\*Call to order - Mayor called the meeting to order at 6:00 p.m. about personnel

\*Pledge to Flag

\*Roll Call – All Councilmembers were present.

\***New Business-** PERSONNEL

As Councilman Matthew began his opening statement, Mr. David Davis, City Manager, stood and stated that he wanted to submit his report of the incident, including a background, incident report, and summary. After Mr. Davis distributed his latest report, Councilman Matthew preceded by stating the meeting's purpose to address a disagreement between the Chief of Police, Mr. Ronald Jackson, and City Manager, Mr. David Davis, on February 8, 2021. There are three issues. He stated that he had three statements: one from Chief Jackson, Mr. Davis, and Mrs. Holloway, City Clerk. (Attached) At this point, we have to address three concerns. 1. Chief and Mr. Davis did disagree. 2.) It may sound comical when I am about to say this – but it's the truth. One of them had a gun, so if it had escalate to that point, we would all be setting her wondering what had happened. 3.) It should have never happened in the workplace. Mr. Davis asked to read his recently submitted report. The Mayor and Council agreed to allow Mr. Davis to read his report aloud. In his statement, Mr. Davis claimed that he was mistreated, felt threatened, and suffered repercussions causing him to seek medical attention. For the records, he stated: "I just came from the doctor today, and I am not going to discuss with you what they found." Just let that be part of the record. Councilwoman House suggested to Mr. Davis that there are other options if he feels his job affects his health. Mr. Davis questioned, "So what are you asking me?" Chief Jackson read his statement aloud. Chief Jackson also stated that he doesn't have any dealing with Mr. Davis. All the dealing I have in City Hall is through Mrs. Holloway. I seldom have a conversation with Mr. Davis. I don't have any ill-feeling against anybody; I just want to do what needs to be done. Mr. Davis stated that he deals with Chief as much as he can. If something comes up that I need to address for the welfare of the City, I can and will do. When something comes up to do with the City, I can work with anyone anytime- as long as they respect me.



Mayor – Mr. Davis, I am going to honest with you. You did not describe anything in your narrative that would have made me feel threatened. I think that is what she is saying if it bothers you that bad. M. House – We don't want you to have bad health issues. B. Mallory – They both contacted me, and my suggestion was for them to put it in writing. Rev. Matthews asked Ms. Stone did she hear anything? D. Stone – I was in the front office, and you can barely hear anything. I heard Barbara's name mentioned, but in the front office, you just can't hear. M. House – It must not have been very loud. B. Cullefer – Mr. Davis, when we spoke, you mentioned Mike Robinson to take the course. Mr. Davis stated that he deals with Chief as much as he can. When something comes up to do with the City, I can work with anyone anytime- as long as they respect me.

Rev. Matthews asked for the City Clerk to read aloud her report. There one story and another story, then there is the truth down the middle. We should not have gotten to this point. We have two leaders that must work together.

Council discussed the statements with Mr. Davis and the Chief of Police.

\*Executive Session

Motion by C. Matthews	To go into Executive Session
Second by M. House	6-0

Mayor made a motion to come out of the Executive session.

Motion by F. Brown	To come out of Executive Session
Second by B. Cullefer	6-0

Rev. Matthews, it has been discussed, and we have reached a unanimous decision. We are here because there seems to be a fallout between two of our leaders. Make no mistake, a house divided can not stand.

The Council will be documenting that there has been a complaint brought to us. The Council wants both of you to go forward and make sure from this day that we don't have any more issues. If we should have any more issues Chief and Mr. Davis bring them to one of the Council members so we can resolve it from there. Suppose we have another problem as such. Then someone will receive disciplinary actions with a write-up and possible termination. There was no question from either party.

Motion by C. Matthews	To adjourn the meeting
Second by B. Cullefer	6-0

*Jimmy Babb*

Mayor Jimmy Babb

Date: 3-2-21

*Henri Brown*

*Mitz Howe*

*Barbara Cooper*

*Anne Holloway*

Anne Holloway, City Clerk

*David M. Brown*  
*Eric S. Matthews*  
*[Signature]*

City of Lumpkin, GA

**MOTION TO ENTER INTO A CLOSED MEETING OF CITY COUNCIL**

Date: Feb 11, 2021

Council Member Carly A. Matthews makes the following motion.

That the Mayor and Council now enter into closed session as allowed by Chapter 14 of Title 50 of the Georgia Code and pursuant to advice by the City Attorney, for the purpose of discussing the following:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Motion and Seconded by: \_\_\_\_\_

Motion Approved

Those voting in favor of the motion for closure:

- |                             |                         |
|-----------------------------|-------------------------|
| 1. <u>Carly A. Matthews</u> | 4. <u>Heather Brown</u> |
| 2. <u>Barbara Williams</u>  | 5. <u>Pat Sny</u>       |
| 3. <u>Mary Anne</u>         | 6. _____                |

Those voting against a motion for closure:

1. \_\_\_\_\_ 2. \_\_\_\_\_