

City Council Meeting Minutes
1736 Broad St. Lumpkin, GA 31815
Monday, November 23, 2020
6:00 p.m.

Call to Order – Mayor Pro Tem Barbara Cullefer called the meeting to order at 6:00 p.m.

Pledge of Allegiance

Roll Call- All were present except Mayor Babb and Councilman Seay

Approval of Agenda –

Motion by Flossie Brown	To approve the agenda.
Second by Mitzi House	4-0

Minutes for approval (October 27)

Motion by Mitzi House	To approve the October 27 th minutes.
Second by Flossie Brown	4-0

Public Appearances: None

Reports from Dept. Heads:

1. Clerk – A. Holloway- The City has completed the 2018-19 audit. We are currently working on the 2019-20 audit. I have been working with GEMA to close the project for Hurricane Irma. The City should receive \$429.00 from GEMA. I opened an Escrow acct for Core Civics' monthly deposit of \$1000.00. The City has received a total of \$4000.00. The funds will be for any repairs needed for Augur. We have purchased the generator for the Trotman well. The City will have a bill for \$4900.00. I spoke with QuickBooks to add three users. We will have it completed by the first of the year. Mrs. Jones and I would like to attend a workshop on January 12th – 14th, 2021. We will need someone in the office while we take the class. January 11, I would like to attend a Professional Skill 102 workshop for my certification.

Motion by Flossie Brown	For Holloway (only) to attend the virtue workshop
Second by Tony Matthews	January 11 th -14 th , 2021.
	4-0

The Solid Waste letter is in each of the Council's folders. The fees will be increased in 2021. Councilwoman Cullefer stated that the .50 that is on water bills would go toward the increase of the Solid Waste fees. Mayor and Council agreed. The financial report is in each folder. Along with check details, past due utility bills, and past-due taxes.

Mayor Babb arrived at 6:16 p.m.

2. City Manager – David Davis – Please see attachment.

Motion by Flossie Brown	To approve adding summary alcoholic beverages to Business License application.
Second by Barbara Cullefer	
	5-0

Mr. Davis asked to get approval to get Russel French to go ahead and hook up the Trotman Well Generator.

Motion by Barbara Cullefer	To approve Russell French connecting the Trotman Well generator.
Second by Tony Matthews	
	5-0

Mr. Davis requested to allow a duck shoot at the City sewage pond.

Motion by Barbara Cullefer	To allow a duck shoot at the City Sewage Pond
Second by Flossie Brown	
	5-0

Mr. Davis asked if he could get the County to start on the City landfilled.

Motion by Barbara Cullefer	To allow Stewart County to start building the City landfilled.
Second by Mitzi House	
	5-0

3. Chief of Police – Ron Jackson – See attachment.

4. Fire Chief - Absent

New Business:

Adjust 20-21 Budget – The Council will need to adjust the 20-21 Budget due to the Council's pay increase.

Motion by Barbara Cullefer	To amend the Governing Body Budget.
Second by Flossie Brown	
	5-0

Dates (meeting/workshop) for 2021 Council meeting – Council reviewed the upcoming dates for meetings and Holidays for 2021.

Motion by Barbara Cullefer	To approve the 2021 Holiday Schedule.
Second by Tony Matthews	
	5-0

Motion by Barbara Cullefer	To approve meeting Calendar for 2021.
Second by Mitzi House	
	4-1 (B. Mallory)

Christmas Party? The Council discussed Christmas party for staff.

Motion by Barbara Cullefer	To give a \$25.00 visa gift card to employees.
Second by Flossie Brown	
	5-0

Old Business:

Council Input: None

Executive Session (If Needed):

Adjourn

Jimmy Babb

Mayor Jimmy Babb

Date: 1/5/21

Barbara Lee Duff Mayor

Craig A. Matthews

PA

Dillie Mason

1/5/21 Flame Brown

Anne Holloway

Anne Holloway, City Clerk

Monthly Income for October 2020

Reported in Nov. 2020

Utilities Billed Oct. --- \$63,565.84

Total **Collected** - \$50,221.50

Outstanding - \$13,344.34

Oct. **Taxes Collected** – \$15,031.92

Total 2020 Taxes - \$157,740.48

Total Collected - \$26,356.95

Misc. (Rent, Taxes) -\$1,874.38

Outstanding Utilities September - \$2,968.34

CITY OF LUMPKIN
FINANCIAL REPORT FOR OCTOBER 2020

November 3, 2020

GENERAL ---DEP - \$133,353.46 ----- W/D \$143,118.75 -----	\$ 68,890.99
CHECKING -----	\$ 48,878.23
SAVING -----	\$ 10.07
MONEY MK -----	\$ 20,002.69
4 YEAR CERT. -----	\$ 29,039.59
LPD -----	\$ 7785.56
SINKING FUNDS -----	\$ 44,339.89
TIA TX --- DEP. \$5,110.61----- W/D \$1,045.00 -----	\$ 27,913.08
CHECKING -----	\$ 5,716.53
MONEY MK -----	\$ 22,191.55
SAVING -----	\$ 5.00
SPLOST 2019 ---DEP. \$4514.55 ---- W/D \$4,498.91-----	\$ 41,960.55
CHECKING -----	\$ 27,506.60
SAVING -----	\$ 505.47
MONEY MK -----	\$ 13,948.48
WATER, SEWAGE & GARBAGE ---DEP \$75,282.99---W/D \$48,333.17 ---	\$ 51,073.96
CHECKING -----	\$ 42,556.72
SAVING -----	\$ 5.00
MONEY MK -----	\$ 5,512.24
ESCROW -----	\$3000.00

INTEREST EARNED IN OCTOBER-

GENERAL - \$ 17.51
 SPLOST 19 - \$ 4.74
 TIA - \$ 9.52
 4 YR. CERT. - \$30.80
 SINKING - \$ 1.69
 WATER/SEWAGE/GARBAGE - \$1.87

TOTAL \$60.51

INTEREST EARNED IN SEP. TOTAL - \$66.99



LUMPKIN POLICE DEPARTMENT

P.O. Box 278
544 MLK Jr. Drive
Lumpkin Georgia 31815
Office: 229-838-6101 Fax: 229-838-0234

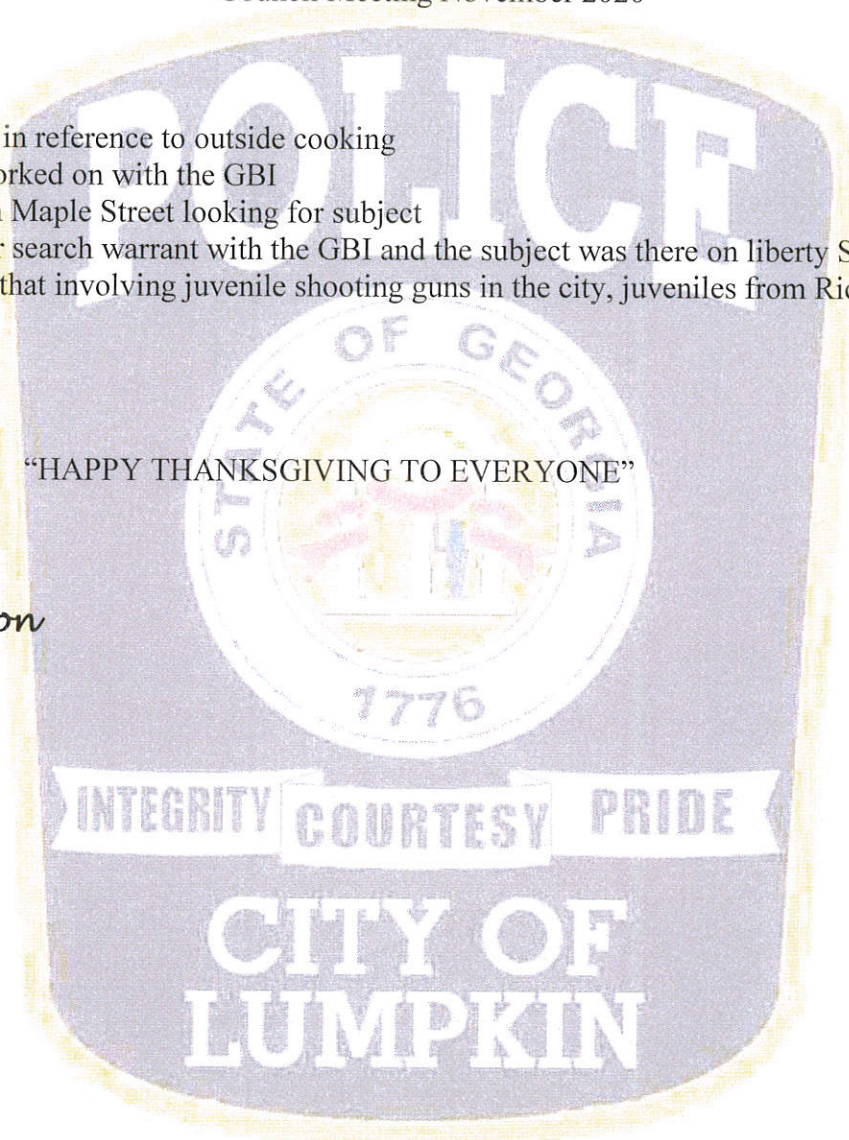
Council Meeting November 2020

Date 11/23/2020

1. Citation---75
2. 4 calls at the club in reference to outside cooking
3. Murder Case—worked on with the GBI
4. Search warrant on Maple Street looking for subject
5. Today did another search warrant with the GBI and the subject was there on liberty Street.
6. Working on cases that involving juvenile shooting guns in the city, juveniles from Richland coming over here shooting also.

“HAPPY THANKSGIVING TO EVERYONE”

Chief of Police
Ronald Jackson



November 23, 2020

Outline

1. Summary Insert-Alcoholic Beverages (In folder)
2. On- Site Gas training for WG and Mike. (Chris Welborn)
11/12/2020
3. Gas training for WG and Mike for certification – pending.
(Tommy Arnold)
4. Property Clean- up (William Joyner, Old Gulf Station)
5. Leaning trees
6. Auger (screen replacement)
7. Repair costs for lift station at waste water facility Green
Grove Rd. (\$36,000.00)
8. Generator, Westville Well – (\$4,900.00)
9. Electrical hookup and start-up of generator—Russell French-
\$14,000.00 Permission requested for him to begin.
10. Total cost for generator project (\$18, 900.00)
11. Generator at Pond. Will ask Russell to repair.
12. Geese/Duck shoot at Pond. Overpopulated, Duck weed
problem. Yearly event. Permission requested.
13. Landfill - County will build burn system for City per Code
on Green Grove Rd. after Thanksgiving with Council's
approval. City will re-open its landfill.
14. State of the City

Davis

11/17/2020

Summary

ALCOHOLIC BEVERAGES

1990 Code of the City of Lumpkin, Georgia

Article II: Licenses page 52

5-4-20.1 Licenses Required

5-4-21.1 : All Applications:

1. Must be in writing
2. Must be signed by the applicant(s)
3. Must be Verified by Oath or Affidavit
4. Must contain the name, age and address of applicant
5. Must list the citizenship and place of birth of applicant
6. Must list the location and description of the premises involved
7. Applicant(s) must not have any felony convictions
8. Must indicate whether or not a previous license was revoked with reasons attached
9. Must include a statement that the applicant will not violate laws of the State of Georgia or the United States

5-4-21.2: Restrictions on Licenses. No license for alcohol shall be issued if applicant:

- a. Is not a resident of the City of Lumpkin, Georgia
- b. Is not of good moral character and reputation
- c. Is not a citizen of the United States
- d. Has been convicted of a felony
- e. Has a co-partner unless all members qualify to obtain such a license
- f. Is not eligible for a State liquor, beer or wine license for which application is made

5-4-21.3: Term of license

Each license issued shall terminate on the 31st day of December following the date of issue.

5-4-22: Examination of Applicant

City Council shall have the right to examine all aspects of the examination process as described in the Code and to approve or disapprove of requests made for liquor, beer or wine licenses through the application process. Council may also authorize its agent to act on its behalf during this process as provided by statute. Applicant has the right to appeal.

City of Lumpkin
City Council
2021 Calendar Meeting

Meeting – First Tuesday of each month

Meeting Dates –

JANUARY 5, 2021

FEBRUARY 2nd

MARCH 2nd

APRIL 6TH

MAY 4TH

JUNE 1st

JULY 6TH

AUGUST 3TH

SEPTEMBER 7

OCTOBER 5TH

NOVEMBER 2

DECEMBER 7

- Workshop will be posted and advertised if needed.

Approved on: November 23, 2020 by Council

CITY OF LUMPKIN 2021 HOLIDAY SCHEDULE

DATE	HOLIDAY
Friday, January 1	New Year's Day
Monday, January 18	Martin Luther King Day
Monday, February 15	President's Day
Monday, May 31	Memorial Day
Monday, July 5 (observed)	Independence Day
Monday, September 6	Labor Day
Monday, October 11	Columbus Day
Thursday, November 11	Veterans Day
Thursday, November 25 Friday, November 26	Thanksgiving Holiday
Friday, December 24	Christmas Eve
Monday, December 27 (observed)	Christmas Day
Friday, December 31	New Year's Day

Approved: November 23, 2020 by Council