

**City of Lumpkin**  
**532 Martin Luther King, Jr. Drive, Lumpkin, GA 31815**  
**Workshop**  
**November 25, 2019**  
**6:00 P.M.**

The City Council and Mayor of Lumpkin met for a workshop on Monday, November 28, 2019, at 6:00 p.m. at the above address with the following members present: Mayor Jimmy Babb, Mayor Pro-tem Barbara Cullefer, Councilwoman Brown, Councilwoman Billie Ann Mallory, Councilwoman Mitzi House. Absent was Councilman Nikita Seay. The City Manager, David Davis, was present. City Clerk Anne Holloway was present to take minutes.

Mayor Jimmy Babb called the workshop to order and led the Pledge of Allegiance, which was followed by the roll call.

Mayor Babb asked for a review of the minutes. They will be approved at our next regular meeting.

**Public Appearances –**

Debbie Stone – Attended an RVRC meeting in Buena Vista, Ga. The Commission for primary land and water conservation. She spoke about the natural attraction like Providence Canyon. The Historic Committee had Miss Annie Moye write a grant in which we received \$4000.00. December 30, 2019, will be decorating the Courthouse Square. Then at 1:00 o'clock will have a Census meeting. December 7, 2019, from 10-12 will be cleaning roadways.

**Reports from Department Heads –** City Clerk Anne Holloway – The Deputy Clerk and I attended the workshop on November 7<sup>th</sup> and 8<sup>th</sup>. It was very informative about meeting management 101 and Community & Media Relations 101 & 102. We will be attending Clerk Workshop on February 2-4, 2020, in Jekyll Island. We are also planning on attending Taxes and Tax Laws on February 26 & 27, 2020. I attended the Health Habit meeting on November 13<sup>th</sup> in Louvale. It was a perfect meeting. We are still waiting on a reimbursement check from UGA. There are a lot of upcoming projects: 1.) CDBG Grant will be starting back. We will be working with Jill Hohnerker from the Americus office. 2.) We started working on the 2019 Audit. I have completed the 2019 Workman Comp audit. RVRC has applied for the ITAD grant for \$50,000.00 to go towards the sewage repairs. We should be receiving a check from FEMA for \$81,029.98. PROJECT #482 – Total \$108,039.97, Federal - \$81,029.98, Non-Federal - \$27,009.99.

Mr. David Davis- Good Evening. We are working on the sewage on Surles Street. There are several sewage problems because the system is 80 years old. We have gotten AIMS in to figure out what was going on. There are a lot of sinkholes, and the pipes have deteriorated. We are getting quotes on repairs for the sewage pond. I want to ask for the last time raise for one of Public Workers Terrance Smiley. After this time, the raises will be based solely on performance evaluation.

A'Kimberly Lockett-Jones spoke about the Clerk training in Albany, Georgia.

Chief Jackson – absent.

Chief Stewart – We gave the white blazer to the Police Department. The Fire Department had the truck and annual inspection last week. We passed both of them. We have added a new volunteer Firefighter – Jay McBroom, who is already firefighter trained. We will have a Code Red next week.

**New Business –**

Old Business -

Council Input -

Flossie Brown – I would like to thank everyone for their hard work.

Billie Ann Mallory – The .50 on the Water bills are for equipment?

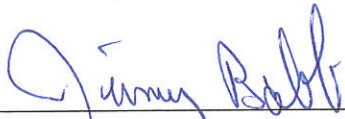
Barbara Cullefer – None

Mitzi House – None

Adjourn -

Motion by - Barbara Cullefer  
Second by – Mitzi House

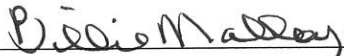
To Adjourn  
**Motion carried – 4-0**

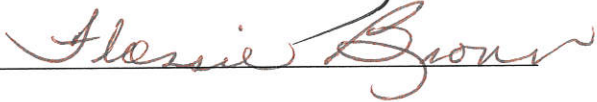


Mayor Jimmy Babb

Date: 11/7/2020











City Clerk, Anne Holloway