

**City of Lumpkin**  
**532 Martin Luther King, Jr. Drive, Lumpkin, GA 31815**  
**Workshop**  
**June 24, 2019**  
**6:00P.M.**

The City Council and Mayor of Lumpkin met for a workshop on Monday, June 24, 2019 at 6:00 at the above address with the following members present: Mayor Jimmy Babb, Mayor Pro-tem Barbara Cullefer, Billie Ann Mallory, Flossie Brown, and Mitzi House. Council members absent were Nikita Seay and Darryl Wilson. The City Manager, David Davis, was present. City Clerk Anne Holloway was present to take minutes.

Mayor Jimmy Babb called the workshop to order and led the Pledge of Allegiance, which was followed by the roll call.

Mayor Babb asked for review of the minutes to be approved at our next regular meeting.

**Public Appearances** – None

**Reports from Department Heads** – The City Clerk Anne Holloway – I spoke with Attorney Tommy Coleman reference to the property located on Main St and the property located behind old high school. The Realtor Attorney is working on the case – he stated when he reviewed the deed for the pool property and the deed does state it does revert back to the Council. He is not sure if the City will be able to get insurance on the land with the controversy between the Lions Club and the City. There was a new Lions Club established on February 15, 2015 with Lewis Baldwin, CFO, Joanne Bowls, Secretary and Ed Cannington, Lawyer. The deed states that the purpose is for recreation use only. The deed has some wording that is unlawful that no long holds up but the whole deed is not unlawful. The deed states that the successors will be the Mayor and Council. The ball field property is a little more complicated because there is no reverse clause in the deed. There are no restrictions on the use of the land. It states that the Lions Club is free to do whatever they want with the property. Our Attorney is still reviewing and looking into the fact that the Lions Club is not established club- since they haven't paid any dues. They will look at all the procedure to try getting the land for the City. B. Cullefer – Does the land go back to the School? Mayor- stated that the pool property would go back to the Mayor and the City Council that was the trustee. But the ball field will be unclaimed property and probably go back to the state. We need to contact Rep. Greene in reference to this.

Solid Waste – there is a letter in each folder. They will be going up on their fees next month or so. The NAACP sends an invitation for the Mayor and City Council for September 21, 2019 at 6:00 p.m.

Davis- the City is moving along nicely. We do have some equipment that we have to get repaired. We now have two dumpsters located on Oak Street. We are trying to get the walking trails completed in both of the parks.

Chief Jackson –Gave handout to the Mayor and the City Council. As you can see the office is Proactive instead of Reactive. Reference to number 4 – The Club on MLK Jr. Drive is staying open too late. It has broken the first five stipulations of the contract given to them for opening back up. I am going to sit down and talk to Ms. Dukes and let her know that if there is any more violation – the Club will be closed. I have been working here for a month and City Officers have been called down to the Club every weekend. There have been shootings, fighting and disorderly conduct every weekend. I will let her know that the bar must close at 12:01 lights on by 1:00 and everyone must be out by 2:00 a.m.

F. Brown – We need to follow the rules. If they have a designated time to close they need to follow it. We must enforce the policy.

We need to put in the newspaper the Ga. law for driving mopeds on highway- The law in reference to mopeds that are being driven around town. The drivers must be 15 years of age and have a valid driver's license to operate them on the highway. Clerk- It has been sent to the paper and should be out this week.

Chief Stewart – Absent.

**New Business** – City Attorney – B. Mallory handed out a list of Attorneys that were recommended to her from other Cities or Counties. She asked the Council to please review and will discuss at the upcoming meeting.

**Old Business** -

**Council Input** –

F. Brown – Thanked the Council for allowing her to attend training in Savannah, Ga. She attended the 1<sup>st</sup> Water session and had to take two tests on Water systems.

B. Mallory – Also would like to say Thanks for allowing her to attend the Convention. I would like to thank Mrs. Holloway and Mrs. Jones for making all the arrangement for my training. In the training I learned that you must approve the minutes monthly and also sign them. M. House – We do approve the minutes and they are signed if everyone is at the meeting. Mayor – stated that the minutes would be approved and signed at the monthly meeting.

M. House – nothing

M. House called for Executive Session

Motion by F. Brown  
Second by M. House

To go into Executive Session in reference to litigation for the Police Dept.

**Motion carried 4-0**

Motion by F. Brown  
Second by M. House

To come out of Executive Session

**Motion carried 4-0**

Mayor – There was no votes made in Executive Session.

Motion by: F. Brown  
Second by: B. Cullefer

To Adjourn

**Motion carried 4-0**

**Adjourn** –

Jimmy Babb Mayor Jimmy Babb

Date: 7/1/2019

Hessie Brown

Billie Maday

\_\_\_\_\_

\_\_\_\_\_

Mitz Howe

Barbara Culpeper

\_\_\_\_\_

Anne Holloway City Clerk, Anne Holloway