

City of Lumpkin
532 Martin Luther King, Jr. Drive, Lumpkin, GA 31815
Workshop and Called Meeting
July 29, 2019
6:00P.M.

The City Council and Mayor Pro-tem of Lumpkin met for a workshop on Monday, July 29, 2019 at 6:15 at the above address with the following members present: Mayor Pro-tem Barbara Cullefer, Billie Ann Mallory, Flossie Brown. Council members absent were Mayor Babb, Mitzi House, Nikita Seay and Darryl Wilson. The City Manager, David Davis, was present. City Clerk Anne Holloway was present to take minutes.

Mayor Pro-tem Barbara Cullefer called the workshop to order and led the Pledge of Allegiance, which was followed by the roll call.

Mayor Pro-tem B. Cullefer asked for review of the minutes to be approved at our next regular meeting.

Public Appearances – None

Reports from Department Heads – The City Clerk Anne Holloway – Solid Waste – there is a letter in each folder. The cost with increase will be around \$11,800.00 right now we are taking in around \$12,720.00. We have received the Health Cooler for the Grant. We will be selling vegetables and fruits from 8-5p.m. The UGA also approved for equipment to be purchased for the two parks. The City will purchase the equipment and then UGA will reimburse us. I spoke with Mr. JD Abercrombie from DOT about the putting reflectors or a light on Chesnut and Highway 27. I have been speaking with Rep. Gerald Green and Johnny Floyd the City representative for DOT Board, to see if we can get any funding for the repairs of Broad Street. Tonight, we have to read and approve a resolution for the GEFA loan.

Mr. Davis- the City had a chemical spill at Green Grove and Highway 27- It was the state responsibility. It helped our guys get ready if the City ever has one. Mr. Moye, County Manager, sent a letter stating that it is time to replace Rusty Bradshaw on the Stewart County Water Board. R. Bradshaw time expired the end of July. B. Cullefer – The By-laws state as long as the person resides in the County. B. Mallory- The By-laws state that one must live in the City or sub division. B. Cullefer- stated that the Mayor is working on it. Contacted Sumter Elect. about replacing some lights that were out on St. John Street. They will be coming to replace them and also update to LED. The applications for grants from Sumter Elect. and Georgia Power has been submitted. We are still working on clearing the landfill. Mr. Ernie Brown has given us a good deal. The EPA agents have been down to look at the landfill. They have given us one year to get everything corrected. We have received ten loads of dirt from the County. City Clerk – stated that an add for contractor to clean and do the repair at the Landfilled was put in Stewart-Webster for two weeks. We had no one contact us.

Chief Jackson –Gave handout to the Mayor and the City Council. I would like to speak with the Council and G. Green about the speed limit on Ga Highway 27. It is too fast with the on coming traffic from west and east - it needs to be lowered.

Mayor Babb came into the meeting.

We are working on the scooters that are being driven around our City. We are getting them handled and corrected. Thanks for the City help during the spill.

City Clerk – I will be attending a training and Deputy Clerk Jones will be here taking minutes. The City lawyers are still working on the property tied up with the Lion Club.

Motion by: B. Cullefer
Second by: F. Brown

To adjourn Workshop
Motion Carried 4-0

Motion by: B. Cullefer
Second by: F. Brown

To go into Called Meeting
Motion Carried 4-0

Mayor Read Ordinance 2019-3 Budget for the physical year 2019. Adoption of the budget for August 1, 2019 – July 31, 2020. First reading of this ordinance.

Ordinance 2019-04 - Small Cell Towers replacing 2018-6

Ordinance 2019-5 – Occupational Taxes

B. Mallory – asked what was the Police administrator -\$13,000.00 it was appointed for Mr. Davis to assist in the operation of the Police Dept.

Motion by: B. Cullefer
Second by: F. Brown

To accept the Budget for Aug. 1, 2019 – July 31, 2020
Motion Carried 4-0

Mayor Babb read the Resolution for the GEFA Loan agreement for the amount \$397,000.00

Motion by: B. Cullefer
Second by: F. Brown

To accept the Resolution for GEFA Loan
Motion Carried 4-0

Motion by: B. Cullefer
Second by: F. Brown

To adjourn
Motion Carried 4-0

Motion by: B. Cullefer
Second by: F. Brown

To go back into Work session
Motion Carried 4-0

Motion by: B. Cullefer
Second by: F. Brown

To adjourn
Motion Carried 4-0

Adjourn –

Jimmy Babb

Mayor Jimmy Babb

Date: Aug 5, 2019

Barbara Bellows

Bessie Mabrey

Flossie Brown

Anne Holloway

City Clerk, Anne Holloway